

**INDIA PEPPER AND SPICE TRADE ASSOCIATION  
KOCHI-2  
FORM OF APPLICATION FOR MEMBERSHIP  
(DOMESTIC DIVISION)**

TO

Date \_\_\_\_\_

The Secretary,  
India Pepper & Spice Trade Association  
KOCHI-2.

Dear Sir,

I/We hereby apply for membership of India Pepper And Spice Trade Association, and if admitted, hereby agree and undertake to conform to and be bound by the Memorandum, Articles of Association and the Trading Bye-laws, Rules and Regulations of the Association that may be in force from time to time. I/We shall be liable for all our contracts and for all periodical or special settlements in respect of all contracts entered into by me/us prior to ceasing to be a member/members of the Association. Whether by resignation or otherwise in accordance with the provisions of the said Memorandum, Articles and trading Bye-laws, Rules and Regulations of the Association.

- |    |   |   |       |
|----|---|---|-------|
| 1) | Full name of the Applicant  | : | _____ |
| 2) | Nationality of Applicant  | : | _____ |
| 3) | Status of Applicant, State whether  | : | _____ |
|    | (a) Individual or   | : | _____ |
|    | (b) Joint Hindu Family or   | : | _____ |
|    | (c) Partnership Firm or   | : | _____ |
|    | (d) Company   | : | _____ |
| 4) | Office Address and Telephone No.  | : | _____ |
| 5) | Residential Address in Mattancherry,<br>Cochin-2 and Telephone No.  | ) | _____ |
|    |   | ) | _____ |
|    |   | ) | _____ |
| 6) | If joint Hindu Family, give   | ) | _____ |
|    | a) Names and addresses of Managers,   | ) | _____ |
|    | b) Names and addresses of all adult<br>male members   | ) | _____ |
| 7) | If Partnership firm, give:  | ) | _____ |
|    | a) Full names and addresses of partners   | ) | _____ |
|    | b) State whether the partnership is<br>registered under the Indian<br>Partnership Act.  | ) | _____ |
|    | c) Registration No. under the Indian<br>Partnership Act and place where<br>registered   | ) | _____ |
|    | d) Attested copy of Partnership<br>Deed to be submitted   | ) | _____ |
| 8) | If Company give:-   | ) | _____ |
|    | (a) Names and full address of Directors   | ) | _____ |
|    | (b) Names and full address of Managers<br>or other persons authorised to carry on<br>business whether by General Power of<br>Attorney or otherwise. | ) | _____ |
|    | c) Attested copy of Memorandum and<br>articles of Company to be furnished   | ) | _____ |
|    | d) Attested copy of General/Special Power   | ) | _____ |

- of Attorney to Managers or others authorised persons to be submitted ) \_\_\_\_\_
- 9) Whether the Applicant is registered under the
  - (a) Kerala General Sales Tax Act ) \_\_\_\_\_
  - (b) Central Sales Tax Act ) \_\_\_\_\_
  - (c) Registration Number and date of Registration under the KGST act ) \_\_\_\_\_
  - (d) Registration Number and the date of Registration under the CST Act ) \_\_\_\_\_
- 10) Name of panel in which the applicant desires to be included as Member, (The decision is to be in the discretion of the board). ) \_\_\_\_\_
- 11) State the period for which the applicant has been in the Pepper and / or Spices trade at the time of application ) \_\_\_\_\_
- 12) Bankers of applicant (give names of all Banks where the Applicant is having accounts) ) \_\_\_\_\_
- 13) State whether the Applicant is a Member of any other Chamber or Association, if so, give particulars ) \_\_\_\_\_

Signature of applicant \_\_\_\_\_

To be completed when the applicant is:-

- (a) Individual: \_\_\_\_\_ applicant above named, hereby declare that information contained in the above application is true to my own knowledge.
- (b) Joint Hindu Family: I \_\_\_\_\_ Manager/Kerala of the joint hindu family being the applicant above named, hereby declare that the information contained in the above application is true to my own knowledge.
- (c) Partnership Firm: I \_\_\_\_\_ Partner of the applicant Firm above named, hereby declare that the information contained in the above application is true to my own knowledge.
- (d) Company: I \_\_\_\_\_ Director/Manager of the Applicant above named, hereby declare that the information contained in the above application is true to my own knowledge.

Dated at Cochin - 2, the \_\_\_\_\_ day of \_\_\_\_\_

Signature \_\_\_\_\_

I/We, if admitted as Members hereby appoint \_\_\_\_\_

as my/our Authorised Representative under and for the purpose of the Articles of Association and Bye-laws.

Dated \_\_\_\_\_ Signature of applicant \_\_\_\_\_

We, the undersigned being members of India Pepper & Spice Trade Association, do propose and seconded the above name as an applicant for membership.

PROPOSER \_\_\_\_\_

SECONDER \_\_\_\_\_

(To be filled up by the Association Office)

Admission Fee Rs \_\_\_\_\_ paid on \_\_\_\_\_ Enrolled as a member as per decision of the Board dated \_\_\_\_\_

Annual Subscription Rs \_\_\_\_\_ paid on \_\_\_\_\_ Register No \_\_\_\_\_

Security Deposit Rs \_\_\_\_\_ paid on \_\_\_\_\_

Signature of Secretary \_\_\_\_\_

Signature of the President \_\_\_\_\_